



# U.A. LOCAL 401



## APRIL 2026 NEWSLETTER



### MEMBERSHIP MEETING

#### BOWMANVILLE UNION HALL

Tuesday  
April 21st, 2026

Time: 7:00pm

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### Condolences

It is with great sadness that we share the passing of **Brother Graham Nesbitt, Brother Ian Arch and Brother Robert D. Abrams**. Our thoughts and prayers are with their families and friends during this difficult time.

### Business Manager's Report

Dear Members of United Association Local 401,

As we move into the spring of 2026, I'm pleased to report that our work situation remains strong, and the outlook for the remainder of the year is extremely positive. Our contractors are busy, our members are working, and we continue to see opportunities grow across Eastern and Central Ontario. This momentum is a direct reflection of the skill, professionalism, and commitment that each of you brings to the job every day.

#### **Delegates Election – Congratulations and Appreciation**

I would like to extend sincere congratulations to all members who were nominated and participated in our recent delegates election. Your engagement and willingness to serve strengthens our local and ensures that our collective voice is well represented.

A special congratulations as well to those who were successful in securing a spot on our delegate roster. Attending the UA International Convention is both a great privilege and an important duty. You will be representing Local 401 at the highest level of our organization, helping to shape our union's direction and future.

#### **Member Reminders and Updates**

As always, we encourage all members to check their pay stubs—whether online or on paper—to ensure accuracy and compliance with our collective agreements. If you notice any discrepancies, please bring them first to your employer's attention, and then promptly notify one of our agents so we can assist in resolving the issue.

To support this, we will soon be publishing a sample pay stub on our Local 401 website. This will help members compare and better understand deductions, benefits, and hours to make sure everything aligns with our agreements.

#### **Looking Ahead**

The year ahead holds much promise. With steady employment, strong relationships with our contractors, and continued growth across our sectors, 2026 is shaping up to be another successful year for Local 401. Thank you for your ongoing dedication and professionalism—it's your hard work that keeps this local strong and respected across the industry.

In solidarity,

John Graham  
Business Manager / Financial Secretary-Treasurer  
United Association Local 401  
Eastern and Central Ontario

*welcome spring*

### Assistant Business Manager's Report

Brothers and Sisters;

On March 13, the refurbishment of the Darlington Nuclear Generating Station was officially completed, with the final unit successfully returned to the grid.

I would like to extend my sincere thanks to all our local members and travelling workers who contributed to this project over the past 11+ years. Your dedication, skill, and perseverance made this achievement possible.

Congratulations on your outstanding work—this marks the first nuclear plant refurbishment completed on time and on budget, a milestone that sets a new standard for our industry.

Because of your efforts, nuclear energy continues to stand as a reliable and viable option for clean power. Your hard work has helped pave the way for future projects, including Small Modular Reactors (SMRs), the Pickering refurbishment, and the proposed new Wesleyville nuclear plant.

Thank you again for your commitment and professionalism. You've made a lasting impact on the future of energy.

The UA 401 Golf Tournament will be held on **July 4th, 2026** at Trillium Woods Golf Course in Belleville, with an 8:00 AM shotgun start.

The cost is \$150 per person, which includes 18 holes of golf with a cart, dinner, and a gift.

Registration opens **May 1st, 2026**.

**Please note: Your spot will only be confirmed once payment has been received.**

Fraternally yours,

Ray Drinkwalter

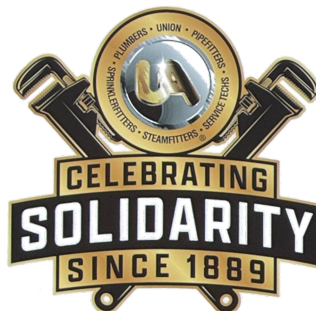
### ALL MEMBERS OF LOCAL 401

On behalf of the Election Committee of U.A. Local 401, we are proud to announce our delegates attending the 41<sup>st</sup> U.A. General Convention:

#### UA Convention Delegates:

Russell Bradley Jr.  
Tom Burns  
Les Dempers  
Patrick Finn  
Dan Fyfe  
Todd Hill  
Rob Lake

Greg Latchford  
Greg Molson  
Dean Olsen  
Rob Stark Jr.  
Brad Telford  
Brandon Wyatt



#### UA Convention Alternates:

Jason Schomberg  
Anna Mallory  
Shaughn Caswell  
Patrick Howes

Congratulations to all those elected!

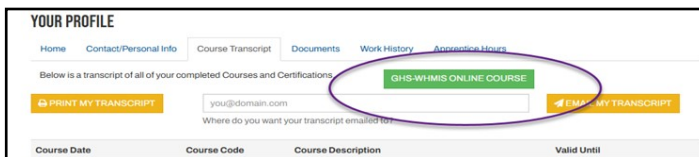
Election Committee

(Kevin Malda, Jordan Milford, Nicole Sassano, Chad Gray, Michael Burke)

### Worker Ready Training

All WHMIS and Working at Heights courses are running monthly at both union halls. Please contact Robin at 905-623-1666 or [robin@ualocal401.ca](mailto:robin@ualocal401.ca) to book a seat in a class.

Below is the link to the Free Online Local 401 WHMIS course. Log into your account in the member's section of the UA Local 401 website and follow the link in **Green** under the "Course Transcript" Tab.



#### Member Assistance Program

Phone: 613-742-7962

Toll Free: 800-258-0580

Emergency Line: 613-742-5257

Email: [support@tradesmap.org](mailto:support@tradesmap.org)



#### Denovo Treatment Centre

\*Treatment for Substance Abuse

Contact a Business Agent or Business Manager for Referral.

### TRADE LICENCE

Please remember to keep your trade license up-to-date. You must possess a **valid Skilled Trades Ontario Membership** to

work in a compulsory trade in the Province of Ontario. If you need to contact Skilled Trades Ontario regarding license renewals or to **update your address and phone number**, please call

1-855-299-0028

[www.skilledtradesontario.ca](http://www.skilledtradesontario.ca)

### SICK & DISTRESSED COMMITTEE

We request any member (or member's family) to contact the Union Office if you become ill or injured.

**MEMBER INFORMATION: Lastname, Firstname**

These are your hours received as of: **March 31st, 2026**—Please report discrepancies to the Union Office immediately

| Hrs                            | Mth | Contract | Employer | Hrs | Mth | Contract | Employer |
|--------------------------------|-----|----------|----------|-----|-----|----------|----------|
| <b>SEE WEBSITE FOR DETAILS</b> |     |          |          |     |     |          |          |

**\*\*\* Above are your hours reported from your contractor.**

See below in the yellow box to find out where your dues are paid to.



**MEMBER INFORMATION**

The above information is for your records. Report discrepancies to the Union Office immediately.



**MANDATORY WORKER READY COURSES**

*You can now track your own Worker Ready Courses...*

Below are the dates that you completed your worker ready training. If there is no date beside a course then the hall does not have that course on file. Please forward any certificates that we may not have on file to [robin@ualocal401.ca](mailto:robin@ualocal401.ca).

**Name:**

**SEE WEBSITE FOR DETAILS**

**WHMIS:**

(WHMIS expires 1 year after the date above)

**Working at Heights:**

(Working at Heights expires 3 years after the date above)

**Ministry of Labour 4-Step:**

(MOL 4-Step has no expiry date)

**OPG Security Clearance**

**EXPIRY DATE:**

**SEE WEBSITE FOR DETAILS**

(If you see a date of Jan. 01, 1900 then your clearance is still in process.)

**2026 LOCAL 67 HAMILTON HOCKEY TOURNAMENT**

**MAY 1ST–MAY 3RD, 2026**

Russell Bradley Jr. has volunteered to organize the teams this year. Please contact Russell at 905-259-4135 if you wish to be on one of the teams. We ask that all members, returning and new, contact Russell so he can make a list of all who wish to play.

**Practice Times**

April 10th, 2026 – 7:00pm - Cobourg Community Centre

April 17th, 2026 – 7:00pm—Del Park Arena—Oshawa

April 24th, 2026 – 7:00pm - Cobourg Community Centre

**\*\*\* There will be a \$15 fee per skate**

**2026 UA Local 401 Golf Tournament**

**Saturday July 4th, 2026, 8:00am Shotgun Start (Check-in starts at 7:30am)**

**Trillium Wood Golf Course - Corbyville**

1281 ON-37, Corbyville ON

Fee: \$150 for Golf, Cart, Lunch and Prizes.

Registration for the Tournament will open on **May 1st, 2026.**

**PAYMENT MUST BE RECEIVED PRIOR TO A FOURSOME OR INDIVIDUAL BEING BOOKED**

**Contact either hall on or after May 1st, 2026 to purchase tickets and book your spot.**



**UNION DUES**  
**Your union dues are currently paid through to the end of:**  
**SEE WEBSITE**  
 (this includes payments received on or before)  
**March 31, 2026**

*Please note:* The information above may not reflect reversal of payments due to NSF cheques, adjustments, or payment corrections.

**Out-of-Work Telephone Registration System**

During the month of **March 2026**, you registered on the Out-of-Work list, as shown below:

| Date                           | Confirmation # | Trade List |
|--------------------------------|----------------|------------|
| <b>SEE WEBSITE FOR DETAILS</b> |                |            |

Please report discrepancies to the Union Office **immediately**, and retain this information for your records.

**SCHEDULE OF EVENTS**

- 1st—JATC Meeting Bowmanville Hall.
- 3rd—Good Friday—Offices are closed.
- 5th—Easter Sunday.
- 8th— E-Board Meeting.
- 21st—Membership Meeting— Bowmanville Hall.

**APRIL 2026**

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  |     |     |

**U.A. Local 401**

**Bowmanville Office**  
 # 3—26 Caristrap St.  
 Bowmanville, ON  
 L1C 3Y7  
 Phone: 905-623-1666  
 Toll fee: 1-800-263-8027  
 Fax: 905-623-8735  
 Information line: 905-623-6462  
 Out-of-Work line: 888-223-2213  
 Web: [www.ualocal401.com](http://www.ualocal401.com)



**SCHEDULE OF EVENTS**

- 6th—JATC Meeting Kingston Hall.
- 10th—Mother's Day.
- 13th— Board Meeting.
- 18th— Victoria Day—Offices are Closed.
- 19th— Membership Meeting—Kingston Hall.

**MAY 2026**

| SUN   | MON | TUE | WED | THU | FRI | SAT |
|-------|-----|-----|-----|-----|-----|-----|
|       |     |     |     |     | 1   | 2   |
| 3     | 4   | 5   | 6   | 7   | 8   | 9   |
| 10    | 11  | 12  | 13  | 14  | 15  | 16  |
| 17    | 18  | 19  | 20  | 21  | 22  | 23  |
| 24/31 | 25  | 26  | 27  | 28  | 29  | 30  |

**Kingston Office**  
 25 Binnington Court  
 Kingston, ON  
 K7M 8M9  
 Phone: 613-547-1153  
 Fax: 613-544-1099

**Union Hall Hours**  
 Monday to Thursday  
 8:00 am to 4:30 pm  
 \*Friday 8:00am—12:30pm